

# St. John the Baptist Church

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Website: [saintjohnthebaptisthawaii.org](http://saintjohnthebaptisthawaii.org)

Office Hours:

Monday – **Closed**

Tuesday – Friday 9:00 am – 2:00 pm

Rev. Jaroslaw Z. Skrzypek, J.C.L Parish Administrator



Twenty-Seven Sunday in Ordinary Time

October 2<sup>nd</sup>, 2022

## Mass Intentions

### Saturday

5:00 pm	(+) Alvin Dadis, Ferdinand Romero Simon, Leona Ramos & Felix Palting, Pedro & Emilia Domingo <b>Healing</b> Judy Sneed, Imakumata <b>Blessing:</b> Terson, Bradley & Ariez Family <b>Thanksgiving &amp; Birthday:</b> Naty P. Domingo
7:00 pm	<b>Parish Family of St John the Baptist</b>

### Sunday

6:00 am	(+) Eligio, Lourdes & Mamerto Machacon, Jeffrey, Eugenio, Natividad & Enrique Cuaresma, Patricio Patague, Alvin Dadis, Anitelea & Isapela Iese, Lefua Petelo Anitelea <b>Birthday</b> Felix Agustin <b>Thanksgiving</b> Mekirole & Iiili Family
8:00 am	(+) Alvin Dadis, Ferdinand Romero Simon <b>Blessing:</b> Terson, Bradley & Ariez Family <b>Healing:</b> Imakumata
10:00 am	(+) Alvin Dadis <b>Birthday</b> Paul Jackow, Iosefo Tuiteleapaga <b>Healing</b> Aaron Pascual Jacinto
12:30 pm	(+) Eric Ramirez

### Monday

**No Service**

### Tuesday

7:15 am	(+) Alvin Dadis, Ferdinand Romero Simon <b>Blessing:</b> Terson, Bradley & Ariez Family <b>Healing:</b> Imakumata
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### Wednesday

7:15 am	(+) Alvin Dadis, Ferdinand Romero Simon <b>Blessing:</b> Terson, Bradley & Ariez Family <b>Healing:</b> Imakumata <b>Birthday:</b> Fr. Stanislaw
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### Thursday

7:15 am	(+) Alvin Dadis, Ferdinand Romero Simon <b>Blessing:</b> Terson, Bradley & Ariez Family <b>Healing:</b> Imakumata <b>Birthday:</b> Artur Skrzypek
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### Friday

7:15 am	(+) Alvin Dadis, Ferdinand Romero Simon <b>Blessing:</b> Terson, Bradley & Ariez Family <b>Healing:</b> Imakumata
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## Announcements

1. Today our second collection is for **Ohana in Christ** Please support *Ohana in Christ* to raise awareness of our wider Church mission and services, as well as to help raise the funds to sustain them through an annual Diocesan appeal. Your Stewardship of Treasure will help recruitment, assignment, professional development, health, and wellness need for Parish priest and Deacons; developing faith formation groups, programs, events, and support Catholic schools; and resourcing for parish food and shelter programs, and for Catholic social ministry agencies serving our kupuna, keiki and migrant communities. Thank you for your stewardship.
2. **All Souls' Day Remembrance:** During the month of November, names to honor all those who have passed and gone to be with our Heavenly Father will be displayed in the BOOK OF LIFE. Please submit your names as soon as possible. Envelopes are available in the church and in the office. **All Souls' Day Mass will be held at 7:15am and 6:30pm on Wednesday, November 2, 2022.**
3. Please note that you can request mass intentions, make donations, learn about pre-baptismal classes and more using our website.

**STEWARDSHIP OF TREASURE**

Total Weekly Collection (09/25/2022)	\$ 3,895.00
Other Offerings and donations	\$ 761.50
<b>Total Weekly Offering Collection</b>	\$ 4,656.50
<b>Weekly offering Necessary to Cover Parish Operations</b>	\$ 6,653.55
<b>Other Collections</b>	
Second Collections – Repairs and Maintenance	\$ 888.00
Special Collections - Debt Reduction	\$ 615.50
Collections Not Retained by Parish	\$ 54.00
<b>School Debt Reduction Collection AS 09/25/2022</b>	
Total Debt	\$ 420,493.89
Debt Reduction Collected	\$ 50,248.74
Interest Paid	\$ 27,423.93



**ONLINE GIVING:** St. John the Baptist Church provides Online Giving—a convenient and safe way to make a one-time or recurring donation. Getting started is easy - visit our website and click our ONLINE GIVING tab. Your gift will be **SECURELY** transferred directly to the parish bank account.

**National Eucharistic Revival**



**FROM FR JAREK: THE EUCHARISTIC REVIVAL:** This multi-year Eucharistic Revival has begun on the Solemnity of Corpus Christi (June 19, 2022) and will continue for three years. During this time, I will foster Eucharistic encounters through preaching, Eucharistic devotion, and

short articles in our bulletin.

***Why does Jesus give himself to us as food and drink?***

Jesus gives himself to us in the Eucharist as spiritual nourishment because he loves us. God's whole plan for our salvation is directed to our participation in the life of the Trinity, the communion of Father, Son, and Holy Spirit. Our sharing in this life begins with our Baptism, when by the power of the Holy Spirit we are joined to Christ, thus becoming adopted sons and daughters of the Father. It is strengthened and increased in Confirmation. It is nourished and deepened through our participation in the Eucharist. By eating the Body and drinking the Blood of Christ in the Eucharist, we become united to the person of Christ through his humanity. "Whoever eats my flesh and drinks my blood remains in me and I in him" (Jn 6:56). In being united to the humanity of Christ, we are at the same time united to his divinity. Our mortal and corruptible natures are transformed by being joined to the source of life. "Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me" (Jn 6:57). By being united to Christ through the power of the Holy Spirit dwelling in us, we are drawn up into the eternal relationship of love among the Father, the Son, and the Holy Spirit. As Jesus is the eternal Son of God by nature, so we become sons and daughters of God by adoption through the sacrament of Baptism. Through the sacraments of Baptism and Confirmation (Chrismation), we are temples of the Holy Spirit, who dwells in us, and by his indwelling we are made holy by the gift of sanctifying grace. The ultimate promise of the Gospel is that we will share in the life of the Holy Trinity. The Fathers of the Church called this participation in the divine life "divinization" ( theosis). In this we see that God does not merely send us good things from on high; instead, we are brought up into the inner life of God, the communion among the Father, the Son, and the Holy Spirit. In the celebration of the Eucharist (which means "thanksgiving") we give praise and glory to God for this sublime gift.