

St. John the Baptist Church



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Website: saintjohnthebaptisthawaii.org

Office Hours:
Monday – Closed
Tuesday – Friday 9:00 am – 2:00 pm

Rev. Jaroslaw Z. Skrzypek, J.C.L Parish Administrator

Thirty-First Sunday in Ordinary Time

October 30th, 2022

Mass Intentions

Saturday	
5:00 pm	(+) Florentino Mandac Felipe, Eugenio Duldulao Batangan, Paulino Flores, Thelma Ann Flores, Leocadio Pascua, Dionecea Pascua, Erlinda Ellazar, Marciano Ellazar, Mr. Gregorio Mones Healing Dolores Koki
7:00 pm	Parish Family of St John the Baptist
Sunday	
6:00 am	(+) Eligio, Lourdes & Mamerto Machacon, Jeffrey, Eugenio, Natividad & Enrique Cuaresma, Patricio Patague, Eugenio Duldulao Batangan, Rizal Felipe, Floralei Maglaya Diamsay, Virgilio, Carlito & Gregoria Ayson, Teodoro & Flora Maglaya Thanksgiving Fa'asu Family
8:00 am	(+) Feliza Tadeo Reyes, Florentino Mandac Felipe, Alfred, Encarnacion, Mario, Mariano, Guillermo, Emeterio, Rizal, Forentino & Walter Felipe, Rodrigo, Maria Carmen, Julian & Julia Felipe, Oliva, Petronilo, Bejamin & Fernando Martin, Cipriano, Rosa, Roman, Felimon, Felicidad & Bonifacio Mandac
10:00 am	Healing Aaron Pascual Jacinto
12:30 pm	(+) 4 th Anniversary Death of Hector Cobian
Monday – No Service	
Tuesday	
7:15 am	(+) Florentino Mandac Felipe, Feliza Tadeo Reyes, Generosa T Reyes, Pio B. Enrico, Eugenio Duldulao Batangan
Wednesday	
7:15 am	(+) Florentino Mandac Felipe, Eugenio Duldulao Batangan, All Deceased members in the “Book of Life”
7:00 pm	Deceased Members of the Skrzypek & Mucha Families, All Deceased members in the “Book of Life”
Thursday	
7:15 am	(+) Florentino Mandac Felipe, Eugenio Duldulao Batangan, Patricio Patague, Mieczyslaw Skrzypek
Friday	
7:15 am	(+) Florentino Mandac Felipe, Eugenio Duldulao Batangan, Patricio Patague

Announcements

1. Today our second collection is for the **Repair and Maintenance of our Parish**. Thank you for your stewardship.
2. Next Week November 5th and 6th, 2022; the second collection will be for **The Archdiocese for Military Services**. Please support *The Archdiocese for Military Services*, their mission is to serve Catholics in the United States Armed Forces, enrolled in U.S. Military Academies undergoing treatment at any of the 153 Department of Veterans Affairs’ Medical centers, working civilian jobs for the federal government, and the families of these populations. The Military Archdiocese and its priests and deacons are responsible for pastoral service to approximately 1.8 million Catholics.
3. **All Saints’ Day Mass** will be celebrated on Tuesday, November 1st at 7:15 a.m. and 7:00 p.m.
4. **All Souls’ Day Remembrance Mass** will be held on Wednesday, November 2nd at 7:15 a.m. and at 7:00 p.m. (Bilingual)
5. The next **Baptismal class** will be on November 8th, 2022, at 7:00 p.m. Registrations are available on our website or our office. For more information call the parish office.
6. Please note that you can request mass intentions, make donations, learn about pre-baptismal classes and more using our website.

STEWARDSHIP OF TREASURE

October 17 – October 23, 2022

Total Sunday Offerings (incl. online and mailed-in)	\$ 5,120.00
Other Offerings and donations	\$ 1,771.00
Total Weekly Offering Collection	\$ 6,891.00
Other Collections	
Second Collections – World Mission Sunday	\$ 951.00
Special Collections - Debt Reduction	\$ 732.00
Collections Not Retained by Parish	\$ 57.00
School Debt Reduction Collection	
Total Debt	\$ 419,336.92
Debt Reduction Collected	\$ 60,114.92
Interest Paid	\$ 27,423.93



ONLINE GIVING:

Offerings can be mailed directly to the parish office or click on our website's "Online Giving" to share your blessings!



STEWARDSHIP OF OUR TREASURE FOR THE MONTH OF OCTOBER 2022

MONTHLY DIOCESAN ASSESSMENT: \$ 4,550.41

MONTHLY 'OHANA IN CHRIST' ASSESSMENT: \$ 568.80

The above amounts fund Diocesan ministries, as listed in "Ohana in Christ" to help support our parishes, pastors, schools, service agencies, and communities within the Diocese of Honolulu.

Life of Stewardship



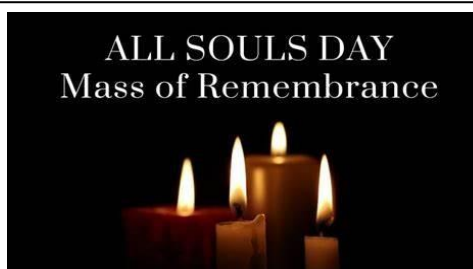
NATIONAL
**Eucharistic
Revival**

When the bread and wine become the Body and Blood of Christ, why do they still look and taste like bread and wine?

In the celebration of the Eucharist, the glorified Christ becomes present under the appearances of bread and wine in a way that is unique, a way that is uniquely suited to the Eucharist. In the Church's traditional theological language, in the act of consecration during the Eucharist the "substance" of the bread and wine is changed by the power of the Holy Spirit into the "substance" of the Body and Blood of Jesus Christ. At the same time, the "accidents" or appearances of bread and wine remain. "Substance" and "accident" are here used as philosophical terms that have been adapted by great medieval theologians such as St. Thomas Aquinas in their efforts to understand and explain the faith. Such terms are used to convey the fact that what appears to be bread and wine in every way (at the level of "accidents" or physical attributes - that is, what can be seen, touched, tasted, or measured) in fact is now the Body and Blood of Christ (at the level of "substance" or deepest reality). This change at the level of substance from bread and wine into the Body and Blood of Christ is called "transubstantiation." According to Catholic faith, we can speak of the Real Presence of Christ in the Eucharist because this transubstantiation has occurred (cf. Catechism, no. 1376).

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DID YOU KNOW...?



ALL SOULS DAY
Mass of Remembrance

When we offer a Mass for a deceased loved one, we are asking God to apply the graces of the Mass to that person's soul, so that their time of purification (purgatory) can be brought quickly to completion, and they can enter into the fullness of heaven. This is a truly loving and faith-filled thing to do. Our faith is imperfect, our love is imperfect, so it is possible that although our prayers and offering do indeed benefit the person who has passed away, they may not be sufficient to bring that person's purification period to an end. And so, we continue to exercise both our faith and our love by having more Masses offered. This is a beautiful expression of the communion of all believers in Christ – a communion that transcends time and space.